



THE CATHEDRAL CHURCH OF
ALL SAINTS

Wednesday March 10th 2021 at 6:00 PM

Evensong for Wednesday after the 3rd Sunday in Lent



The Gathering of the Manna – Francesco Bacchiacca (1494-1557)

Sung by the University of King's College Chapel Choir

THE CATHEDRAL CHURCH OF ALL SAINTS
1330 CATHEDRAL LANE, HALIFAX, NOVA SCOTIA, B3H 2Z1

ORDER OF WORSHIP

Introit

Hide Not Thou Thy Face

R. FARRANT (C.1525-1580)

Hide not thou thy face from us, O Lord, and cast not off thy servant in thy displeasure; for we confess our sins unto thee and hide not our unrighteousness. For thy mercy's sake, deliver us from all our sins.

Exhortation

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

Confession

ALMIGHTY and most merciful Father, **We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Lord's Prayer

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil.

For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Preces

H. SUMSION (1899-1995)

Precentor:

*O Lord, open thou our lips;
O God, make speed to save us;
GLORY be to the Father, and to the Son,
and to the Holy Ghost;
Praise ye the Lord;*

Choir:

And our mouth shall show forth thy praise.
O Lord, make haste to help us.
As it was in the beginning, is now,
and ever shall be, world without end. Amen.
The Lord's Name be praised.

Psalms

53 *Dixit insipiens.*

W. MORLEY

54 *Deus, in nomine.*

P. HALLEY

55 *Exaudi, Deus.*

L. FLINTOFT

THE foolish body hath said in his heart, / 'There is no God.'

2 Corrupt are they, and become abominable in their wickedness; / there is none that doeth good.

3 God looked down from heaven upon the children of men, / to see if there were any that would understand, and seek after God.

4 But they are all gone out of the way; together they are become abominable; / there is also none that doeth good, no not one.

5 Are they not without understanding that work wickedness, / eating up my people as if they would eat bread? they have not called upon God.

6 There were they afraid, where no fear was; / for God hath scattered the bones of him that besieged thee: thou hast put them to confusion, because God hath despised them.

7 O that salvation for Israel were come out of Sion! / When God restoreth the fortunes of his people,

8 Then shall Jacob rejoice, / and Israel shall be right glad.

SAVE me, O God, for thy Name's sake, / and avenge me in thy strength.

2 Hear my prayer, O God, / and hearken unto the words of my mouth.

3 For strangers are risen up against me; / and tyrants, who have not God before their eyes, seek after my soul.

4 Behold, God is my helper: / the Lord is he that upholdeth my soul.

5 He shall reward evil unto mine enemies: / destroy thou them in thy truth.

6 A free-will offering will I give to thee, / and praise thy Name, O Lord, because it is so comfortable.

7 For he hath delivered me out of all my trouble; / and mine eye hath seen its desire upon mine enemies.

HEAR my prayer, O God, / and hide not thyself from my petition.

2 Take heed unto me, and hear me, / how I mourn in my prayer, and am vexed.

3 The enemy crieth so, and the ungodly cometh on so fast; / for they are minded to do me some mischief; so maliciously are they set against me.

4 My heart is disquieted within me, / and the terrors of death are fallen upon me.

5 Fearfulness and trembling are come upon me, / and an horrible dread hath overwhelmed me.

6 And I said, 'O that I had wings like a dove! / for then would I fly away, and be at rest.

7 Lo, then would I get me away far off, / and abide in the wilderness.

8 I would make haste to find me a shelter / from the stormy wind and tempest.'

9 Destroy their tongues, O Lord, and divide them; / for I have spied violence and strife in the city.

10 Day and night they go about it, upon the walls thereof: / iniquity also and mischief are in the midst of it.

11 Wickedness is therein: / oppression and guile go not out of her streets.

12 For it is not an open enemy, that hath done me this dishonour; / for then I could have borne it;

13 Neither was it mine adversary, that did magnify himself against me; / for then I would have hid myself from him.

14 But it was even thou, my companion, / my guide, and mine own familiar friend.

15 We took sweet counsel together, / and walked in the house of God as friends.

16 As for me, I will call upon God, / and the Lord shall save me.

17 In the evening, and morning, and at noon-day will I pray, and that instantly; / and he shall hear my voice.

18 He hath delivered my soul in peace from the battle that was against me; / for there were many that strove with me.

19 Yea, even God, that endureth for ever, shall hear me, and bring them down; / for they will not turn, nor fear God.

20 He laid his hands upon such as were at peace with him, / and he brake his covenant.

21 His speech was smoother than butter, yet war was in his heart; / his words were softer than oil, yet be they very swords.

22 O cast thy burden upon the Lord, and he shall uphold thee, / and shall not suffer the righteous to be moved for ever.

23 But as for them, thou, O God, shalt bring them down / into the pit of destruction.

24 The bloodthirsty and deceitful men shall not live out half their days; / but my trust shall be in thee.

GLORY be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

First Lesson Exodus 15. 27 – 16. 35

The First Lesson is written in the Book of Exodus, the 15th chapter, beginning at the 27th verse.

And they came to Elim, where were twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters. And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt. And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness: And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger. Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no. And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily. And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt: And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what are we, that ye murmur against us? And Moses said, This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the LORD. And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings. And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud. And the LORD spake unto Moses, saying, I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God. And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host. And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground. And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat. This is the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, according to the number of your persons; take ye every man for them which are in his tents. And the children of Israel did so, and gathered, some more, some less. And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating. And Moses said, Let no man leave of it till the morning. Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with

them. And they gathered it every morning, every man according to his eating; and when the sun waxed hot, it melted. And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses. And he said unto them, This is that which the LORD hath said, To morrow is the rest of the holy sabbath unto the LORD: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning. And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein. And Moses said, Eat that to day; for to day is a sabbath unto the LORD: to day ye shall not find it in the field. Six days ye shall gather it; but on the seventh day, which is the sabbath, in it there shall be none. And it came to pass, that there went out some of the people on the seventh day for to gather, and they found none. And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws? See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day. So the people rested on the seventh day. And the house of Israel called the name thereof Manna: and it was like coriander seed, white; and the taste of it was like wafers made with honey. And Moses said, This is the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt. And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations. As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept. And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

Here endeth the First Lesson.

Office Hymn

Ecce tempus idoneum.

MODE III

1 Now is the healing time decreed
 For sins of heart, of word or deed,
 When we in humble fear record
 The wrong that we have done the Lord;

2 Who, alway merciful and good,
 Has borne so long our wayward mood,
 Nor cut us off unsparingly
 In our so great iniquity.

3 Therefore with fasting and with prayer,
 Our secret sorrow we declare;
 With all good striving seek his face,
 And lowly-hearted plead for grace.

4 Cleanse us, O Lord, from every stain,
 Help us the meed of praise to gain,
 Till with the Angels linked in love
 Joyful we tread thy courts above.

5 Father and Son and Spirit blest,
 To thee be every prayer addressed,
 Who art in threefold Name adored,
 From age to age, the only Lord. Amen.

Words: Latin, before 12th century; translated by T. A. Lacey (1853-1931)

Magnificat

The *Collegium Regale* Service by H. HOWELLS (1892-1983)

MY soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things; and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
GLORY be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Lesson Ephesians 4. 17 – 30

The Second Lesson is written in the Epistle of St. Paul the Apostle to the Ephesians, the 4th chapter, beginning at the 17th verse.

This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ; If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; And be renewed in the spirit of your mind; And that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry, and sin not: let not the sun go down upon your wrath: Neither give place to the devil. Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

Here endeth the Second Lesson.

Nunc Dimittis *The Collegium Regale Service* by HOWELLS

LORD, now lettest thou thy servant depart in peace, according to thy word.
For mine eyes have seen thy salvation, which thou has prepared before the face of all
people;

To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

GLORY be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Apostles' Creed

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born
of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He
descended into hell; The third day he rose again from the dead; He ascended into heaven,
And sitteth on the right hand of God the Father Almighty; From thence he shall come to
judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The
Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

Mutual Salutation

SUMSION

Precentor:

The Lord be with you;

Let us pray.

Choir:

And with thy spirit.

Lord, have mercy upon us. Christ, have mercy
upon us. Lord, have mercy upon us.

The Lord's Prayer

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on
earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive
them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Versicles & Responses

SUMSION

Precentor:

O Lord, show thy mercy upon us;

O Lord, save the Queen;

Endue thy Ministers with righteousness;

O Lord, save thy people;

Give peace in our time, O Lord;

O God, make clean our hearts within us;

Choir:

And grant us thy salvation.

And mercifully hear us when we call upon thee.

And make thy chosen people joyful.

And bless thine inheritance.

And evermore mightily defend us.

And take not thy Holy Spirit from us.

Collects

We beseech thee, Almighty God, look upon the hearty desires of thy humble servants and stretch forth the right hand of thy Majesty to be our defence against all our enemies; through Jesus Christ our Lord. **Amen.**

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

Anthem Ne irascaris, Domine W. BYRD (1543-1623)

Ne irascaris Domine satis, et ne ultra memineris iniquitatis nostrae. Ecce respice populus tuus omnes nos.	<i>Be not angry, O Lord, and remember our iniquity no more. Behold, we are all your people.</i>
Civitas sancti tui facta est deserta. Sion deserta facta est, Jerusalem desolata est.	<i>Your holy city has become a wilderness. Zion has become a wilderness, Jerusalem has been made desolate.</i>

Prayers

Prayer of Saint John Chrysostom and the Grace

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

Closing Hymn Guide Me, O Thou Great Jehovah

CWM RHONDDA

1 Guide me, O thou great Jehovah,
Pilgrim through this barren land;
I am weak, but thou art mighty;
Hold me with thy powerful hand.
Bread of heaven, Bread of heaven,
Feed me till I want no more;
Feed me till I want no more.

2 Open now the crystal fountain
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through.
Strong Deliverer, strong Deliverer,
Be thou still my Strength and Shield;
Be thou still my Strength and Shield.

3 When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death and hell's destruction,
Land me safe on Canaan's side.
Songs of praises, songs of praises,
I will ever give to thee;
I will ever give to thee.

Words: William Williams (1717-1791);
trans. Peter Williams (1723-1796)

Music: John Hughes (1873-1932)
Descant by P. Halley

Voluntary

Psalm Prelude (Set I No.3)

H. HOWELLS (1892-1983)

*Yea, though I walk through the valley of the
shadow of death, I will fear no evil; for thou art with me; thy rod and thy
staff comfort me. (Psalm 23:4)*



Lenten Evensongs at the Cathedral

February – March 2021

Wednesday	February 17	Ash Wednesday <i>Sung by the King's College Chapel Choir</i>	6:00 PM
Sunday	February 21	The First Sunday in Lent <i>Sung by Capella Regalis Men & Boys Choir</i>	4:00 PM
Wednesday	February 24	The Feast of St. Matthias <i>Sung by the King's College Chapel Choir</i>	6:00 PM
Sunday	February 28	The Second Sunday in Lent <i>Sung by the Cathedral Choir</i>	4:00 PM
Wednesday	March 3	Wednesday after the Second Sunday in Lent <i>Sung by the King's College Chapel Choir</i>	6:00 PM
Wednesday	March 10	Wednesday after the Third Sunday in Lent <i>Sung by the King's College Chapel Choir</i>	6:00 PM
Wednesday	March 17	Wednesday after the Fourth Sunday in Lent St Patrick of Ireland, Missionary and Bishop, 461 <i>Sung by the King's College Chapel Choir</i>	6:00 PM
Wednesday	March 24	Eve of the Annunciation of the Blessed Virgin Mary <i>Sung by the King's College Chapel Choir</i>	6:00 PM
Sunday	March 28	Palm Sunday A Service of Readings & Music for Passiontide <i>Sung by the Cathedral Choir</i>	4:00 PM

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