

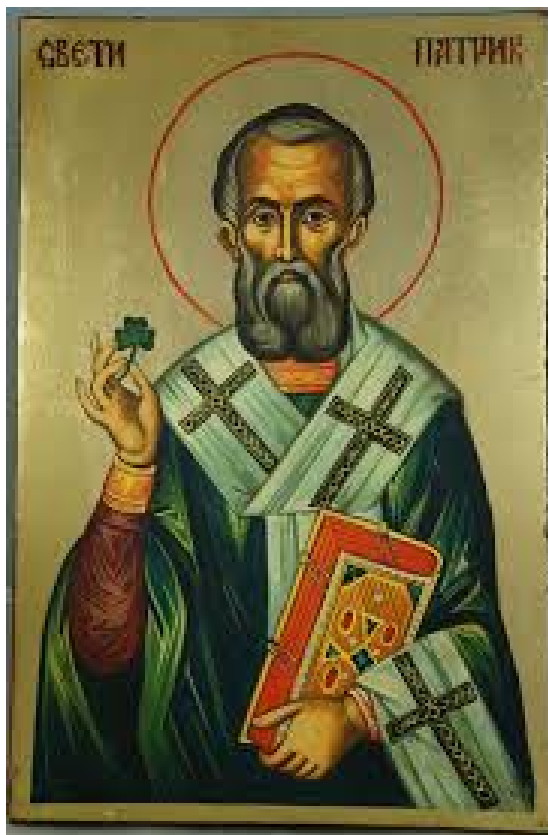


THE CATHEDRAL CHURCH OF
ALL SAINTS

Wednesday March 17th 2021 at 6:00 PM

Evensong for Wednesday after the 4th Sunday in Lent

St. Patrick of Ireland, Missionary & Bishop, 461



St. Patrick, Russian Icon

Sung by the University of King's College Chapel Choir

THE CATHEDRAL CHURCH OF ALL SAINTS
1330 CATHEDRAL LANE, HALIFAX, NOVA SCOTIA, B3H 2Z1

ORDER OF WORSHIP

Introit

Hear My Prayer

H. PURCELL (1659-1695)

Hear my prayer, O Lord, and let my crying come unto thee.

Exhortation

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

Confession

ALMIGHTY and most merciful Father, **We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Lord's Prayer

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil.

For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Preces

T. MORLEY (C.1557-1602)

Precentor:

*O Lord, open thou our lips;
O God, make speed to save us;
GLORY be to the Father, and to the Son,
and to the Holy Ghost;
Praise ye the Lord;*

Choir:

And our mouth shall show forth thy praise.
O Lord, make haste to help us.
As it was in the beginning, is now,
and ever shall be, world without end. Amen.
The Lord's Name be praised.

Psalm

89 Part 1 *Misericordias Domini.*

S. WESLEY

MY song shall be alway of the loving-kindness of the Lord; / with my mouth will I ever be showing thy faithfulness from one generation to another.

2 For I have said, 'Loving-kindness shall be built up for ever; / thy faithfulness shalt thou stablish in the heavens.'

3 'I have made a covenant with my chosen: / I have sworn unto David my servant;

4 Thy seed will I stablish for ever, / and set up thy throne from one generation to another.'

5 O Lord, the very heavens shall praise thy wondrous works, / and thy faithfulness in the congregation of the holy ones.

6 For who is he in the skies that shall be compared unto the Lord? / and what is he among the gods that shall be like unto the Lord?

7 God is very greatly to be feared in the council of the holy ones, / and to be had in reverence above all them that are round about him.

8 O Lord God of hosts, who is like unto thee? / thy faithfulness, most mighty Lord, is on every side.

9 Thou rulest the raging of the sea; / thou stillest the waves thereof when they arise.

10 Thou didst crush Rahab as one that is pierced; / thou didst scatter thine enemies abroad with thy mighty arm.

11 The heavens are thine, the earth also is thine: / thou hast laid the foundation of the round world, and all that is therein.

12 Thou hast made the north and the south: / Tabor and Hermon rejoice in thy Name.

13 Thou hast a mighty arm: / strong is thy hand, and high is thy right hand.

14 Righteousness and justice are the foundation of thy throne: / mercy and truth go before thy face.

15 Blessed is the people that can rejoice in thee: / they shall walk, O Lord, in the light of thy countenance.

16 Their delight shall be in thy Name all the day long; / and in thy righteousness shall they be exalted.

17 For thou art the glory of their strength, / and by thy favour our horn is exalted.

18 For to the Lord belongeth our shield, / and our king to the Holy One of Israel.

GLORY be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

First Lesson Exodus 33

The First Lesson is written in the Book of Exodus, the 33rd chapter, beginning at the 1st verse.

And the Lord said unto Moses, Depart, and go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swore unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it: And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite: Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou art a stiffnecked people: lest I consume thee in the way. And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments. For the Lord had said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee. And the children of Israel stripped themselves of their ornaments by the mount Horeb. And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, that every one which sought the Lord went out unto the tabernacle of the congregation, which was without the camp. And it came to pass, when Moses went out unto the tabernacle, that all the people rose up, and stood every man at his tent door, and looked after Moses, until he was gone into the tabernacle. And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood at the door of the tabernacle, and the Lord talked with Moses. And all the people saw the cloudy pillar stand at the tabernacle door: and all the people rose up and worshipped, every man in his tent door. And the Lord spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle. And Moses said unto the Lord, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight. Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation is thy people. And he said, My presence shall go with thee, and I will give thee rest. And he said unto him, If thy presence go not with me, carry us not up hence. For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth. And the Lord said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name. And he said, I beseech thee, shew me thy glory.

And he said, I will make all my goodness pass before thee, and I will proclaim the name of the Lord before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy. And he said, Thou canst not see my face: for there shall no man see me, and live. And the Lord said, Behold, there is a place by me, and thou shalt stand upon a rock: And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by: And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

Here endeth the First Lesson.

Office Hymn *Ecce tempus idoneum.*

MODE III

1 Now is the healing time decreed For sins of heart, of word or deed, When we in humble fear record The wrong that we have done the Lord;	2 Who, alway merciful and good, Has borne so long our wayward mood, Nor cut us off unsparingly In our so great iniquity.
3 Therefore with fasting and with prayer, Our secret sorrow we declare; With all good striving seek his face, And lowly-hearted plead for grace.	4 Cleanse us, O Lord, from every stain, Help us the meed of praise to gain, Till with the Angels linked in love Joyful we tread thy courts above.
5 Father and Son and Spirit blest, To thee be every prayer addressed, Who art in threefold Name adored, From age to age, the only Lord. Amen.	

Words: Latin, before 12th century; translated by T. A. Lacey (1853-1931)

Magnificat The Evening Service in Ab by E. RUBBRA (1901-1986)

MY soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things; and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
GLORY be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Lesson I Timothy 3

The Second Lesson is written in the First Epistle of St. Paul the Apostle to Timothy, the 3rd chapter, beginning at the 1st verse.

This is a true saying, if a man desire the office of a bishop, he desireth a good work. A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; One that ruleth well his own house, having his children in subjection with all gravity; (For if a man know not how to rule his own house, how shall he take care of the church of God?) Not a novice, lest being lifted up with pride he fall into the condemnation of the devil. Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil. Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre; Holding the mystery of the faith in a pure conscience. And let these also first be proved; then let them use the office of a deacon, being found blameless. Even so must their wives be grave, not slanderers, sober, faithful in all things. Let the deacons be the husbands of one wife, ruling their children and their own houses well. For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus. These things write I unto thee, hoping to come unto thee shortly: But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth. And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

Here endeth the Second Lesson.

Nunc Dimittis The Evening Service in Ab by RUBBRA

LORD, now lettest thou thy servant depart in peace, according to thy word.

For mine eyes have seen thy salvation, which thou has prepared before the face of all people;

To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

GLORY be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Apostles' Creed

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

Mutual Salutation

MORLEY

Precentor:

*The Lord be with you;
Let us pray.*

Choir:

And with thy spirit.
Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

The Lord's Prayer

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Versicles & Responses

MORLEY

Precentor:

*O Lord, show thy mercy upon us;
O Lord, save the Queen;
Endue thy Ministers with righteousness;
O Lord, save thy people;
Give peace in our time, O Lord;
O God, make clean our hearts within us;*

Choir:

And grant us thy salvation.
And mercifully hear us when we call upon thee.
And make thy chosen people joyful.
And bless thine inheritance.
And evermore mightily defend us.
And take not thy Holy Spirit from us.

Collects

GRANT, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. **Amen.**

O GOD, our heavenly Father, who by thy Son Jesus Christ didst call thy blessed Apostles and send them forth to preach thy Gospel of salvation unto all the nations: We bless thy holy Name for thy servant St Patrick of Ireland, whose labours we commemorate this day, and we pray thee, according to thy holy Word, to send forth many labourers into thy harvest; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

Anthem Salvator mundi, salva nos J. BLOW (1649-1708)

Salvator mundi salva nos,	<i>O Saviour of the world, save us,</i>
qui per crucem et sanguinem redemisti nos:	<i>Who, by thy cross and blood hath redeemed us.</i>
auxiliare nobis, te deprecamur, Deus noster.	<i>Help us, we beseech thee, O our God.</i>

Prayers

Prayer of Saint John Chrysostom and the Grace

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

Closing Hymn I Bind Unto Myself Today

ST. PATRICK'S BREASTPLATE

1 I bind unto myself today
the strong name of the Trinity
by invocation of the same,
the Three in One and One in Three.

2 I bind this day to me forever,
by power of faith, Christ's incarnation,
his baptism in the Jordan river,
his death on cross for my salvation,
his bursting from the spiced tomb,
his riding up the heavenly way,
his coming at the day of doom,
I bind unto myself today.

4 I bind unto myself today
the power of God to hold and lead,
his eye to watch, his might to stay,
his ear to hearken to my need,
the wisdom of my God to teach,
his hand to guide, his shield to ward,
the word of God to give me speech,
his heavenly host to be my guard.

3 I bind unto myself today
the virtues of the starlit heaven,
the glorious sun's life-giving ray,
the whiteness of the moon at even,
the flashing of the lightning free,
the whirling wind's tempestuous shocks,
the stable earth, the deep salt sea
around the old eternal rocks.

5 Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me.
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

6 I bind unto myself the name,
the strong name of the Trinity
by invocation of the same,
the Three in One and One in Three,
of whom all nature hath creation,
eternal Father, Spirit, Word.
Praise to the Lord of my salvation;
salvation is of Christ the Lord!

Words: Attrib. Patrick (372-466)
trans. C. F. Alexander (1818-1895)

Music: Irish melody;
adapt. C. V. Stanford (1852-1924)
St. 5 *Deirdre*, Irish melody;
harm. R. Vaughan Williams (1872-1958)
Descant by P. Halley

Voluntary

Outer Hebrides

P. HALLEY (B.1952)

Lenten Evensongs at the Cathedral

February – March 2021

Wednesday	February 17	Ash Wednesday <i>Sung by the King's College Chapel Choir</i>	6:00 PM
Sunday	February 21	The First Sunday in Lent <i>Sung by Capella Regalis Men & Boys Choir</i>	4:00 PM
Wednesday	February 24	The Feast of St. Matthias <i>Sung by the King's College Chapel Choir</i>	6:00 PM
Sunday	February 28	The Second Sunday in Lent <i>Sung by the Cathedral Choir</i>	4:00 PM
Wednesday	March 3	Wednesday after the Second Sunday in Lent <i>Sung by the King's College Chapel Choir</i>	6:00 PM
Wednesday	March 10	Wednesday after the Third Sunday in Lent <i>Sung by the King's College Chapel Choir</i>	6:00 PM
Wednesday	March 17	Wednesday after the Fourth Sunday in Lent St Patrick of Ireland, Missionary and Bishop, 461 <i>Sung by the King's College Chapel Choir</i>	6:00 PM
Wednesday	March 24	Eve of the Annunciation of the Blessed Virgin Mary <i>Sung by the King's College Chapel Choir</i>	6:00 PM
Sunday	March 28	Palm Sunday A Service of Readings & Music for Passiontide <i>Sung by the Cathedral Choir</i>	4:00 PM

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